

Cathedral School
Main Office
392-2976
Preschool
392-3900

LOOKING AHEAD
Week of March 22 to 26, 2010
www.superiorcathedralschool.org

Faith is daring the soul
to go beyond
what the eyes can see.

- William Newton Clark

Monday, March 15-

Friday, March 19

Monday, March 22

Tuesday, March 23

Wednesday March 24

Thursday, March 25

Friday, March 26

* **SPRING BREAK**

* Lunch will be in Room 110

* **MENU CHANGE**~ Lunch will be Dominos Pizza and in Room 110

* Panther 5K Meeting 6:00 p.m. in Room 203

* Mass 8:30 am

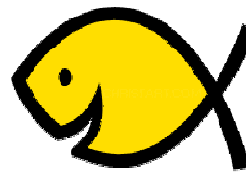
* Exploratory Grades due back

* Middle School Information Night 6:30 p.m.

* Thursday Night Volleyball 6:30-8:00 pm (open net for middle school and older)

* St. Anthony Fish Dinner and Bake Sale 4:30-7:00 pm

St. Anthony's Fish Fry
&
Cathedral Bake Sale



Although we are not in school next Friday, the Fish Dinner and Bake Sale will still go on! Please bring your baked goods to St. Anthony's between 3:00 - 4:30 p.m.

We have several key bakers who will be out of town that week, so if you can bake a little extra this week it would be much appreciated.

If you have questions, please call Teri Walpole at 394-7054.

Last week the school made \$287.55.

Our running total to date is \$776.30!

St. Anthony's All You Can Eat Fish Dinner 4:30-7:00 pm

Adults: \$9 ~ 12 & under: \$5 ~ Pre-schoolers: Free



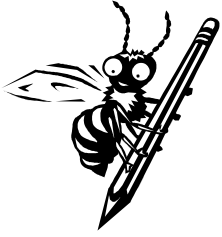
Hoops for Heart will be taking place in
Phy Ed classes after Spring Break.
Details to follow.



Many thanks to drivers and parents who helped with cross-country skiing!

*A big thank you to all who contributed to the "Girl Scout Thinking Week" food and clothing drive. Due to your generosity, several boxes of food items and toiletries were collected along with a large bog of outdoor winter clothing. These donations went to the Faith United Methodist food pantry and Harbor House Crisis Shelter.

Thanks, everyone! ~ Cathedral Daisy, Brownie, Junior, Cadette Girl Scout Troops.



* Cathedral School continues registration for Pre-School, but space is limited. This is registration for our 3 and 4 year old programs, and also Superior Community Pre-School. For more information contact Katie Jordan at 392-3900.

* Cathedral School will have Middle School Information Night on Thursday, March 25th at 6:30pm. This is for 5th graders moving to middle school and their parents.

*Kindergarten Round-Up is scheduled for Tuesday, March 30th, with sessions at 9:30 a.m. or 6:00 p.m. A sign-up sheet can be found in each of the 4 year-old pre-school rooms.

The 2nd Grade class is collecting goods for those in need this Lent. Each classroom will have a box that you can put your donations in. New or useable items needed are bedding, towels, pots and pans, dishes, silverware and other basic items for starting a household. (Please do not donate knives or glassware due to safety concerns). If you have furniture that you would like to donate, please contact St. Vincent De Paul directly at 394-6617. Thank you!



Mr. Johnson wants you...
...to register for the 2010-11 school year!

Early registration begins on Monday, March 29th. Registering early benefits everyone! It gives Mr. Johnson the information he needs to look at class size and staffing issues. It helps us in supply and textbook ordering decisions. It also helps you!

Registering early gives you—

--a lower tuition rate!

**--the security of knowing that your child has a place here should class size issues arise!
(Registration materials will be sent home soon!)**

Mark Your Calendars: St. Francis Annual Roast Beef Dinner is a couple of weeks away!
Join us on March 28th from 11 a.m. - 4 p.m. for a delicious beef dinner.
Tickets are \$8 (adults) and \$4 (ages 6-12) and are now available for purchase at the parish office.
A food drive will be held in conjunction.
Volunteers are needed; contact Lesa Radtke (395.8176)
if you are interested in donating baked items or working at the event.

4th Annual Lasagna Dinner is Saturday, March 13th 4:30-7:00 p.m. at Holy Assumption Church
This is a free will offering meal to benefit their sister parish in Kisa, Tanzania East Africa.
Take outs will be available. Contact number is 394-7919.



* Learn Safe and Responsible ATVing from a Certified Instructor
April 6th, 8th and 10th at Northern Lights Elementary School
Call Dave Jensen for more information 394-3895
Pre-registration is required.